

Our Ref: A.1142/88  
Date: 8 January 2015



## NOTICE OF MEETING

Meeting: **Planning Committee**  
Date: **Friday 16 January 2015**  
Time: **10.00 am**  
Venue: **Aldern House, Baslow Road, Bakewell**

JOHN SCOTT  
ACTING CHIEF EXECUTIVE

### AGENDA

- 1. Apologies for Absence**
- 2. Minutes of previous meeting 12 December 2014 (Pages 1 - 8)**
- 3. Urgent Business**
- 4. Members Declarations of Interest**  
Members are asked to declare any disclosable pecuniary, personal or prejudicial interests they may have in relation to items on the agenda for this meeting.
- 5. Public Participation**  
To note any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.
- 6. Full Application - Erection of Local Needs Dwelling on Land North of Lapwing Farm, Across The Lea, Meerbrook NP/SM/0814/0847, P2412, 361358 398817, 02/01/2015/CF/BJT (Pages 9 - 18)**  
Site Plan
- 7. Full Application - Erection of Two Affordable Dwellings, The Croft, Litton Dale, Litton NP/DDD/0814/0879. P4939, 415986 / 374947, 23/12/2014/AM (Pages 19 - 28)**  
Site Plan
- 8. Full Application - Use of Yard for Parking Two Lorries for Commercial Use in addition to Existing Use of Yard for Agricultural Purposes, Five Acres Farm, Narrow Gate Lane, Wardlow NP/DDD/0914/1014, P3714, 29/12/2014, 418126 / 374950/AM (Pages 29 - 38)**  
Site Plan

9. **Full Application - Retrospective Change of Use of Land from Agriculture to a Yard/Storage Area for the Adjacent Steel Fabrication Business Granted Under Clued NP/SM/0712/0783 and Landscaping Scheme, Pitchings Farm, Whitefields Lane, Waterhouses NP/SM/1014/1059, P6121, 409314 350796, 2/1/2015/KW/CF (Pages 39 - 50)**  
Site Plan
10. **Full Application - Conversion of Barn to Dwelling, Dale Head Barn, Housley, Foolow NP/DDD/1114/1184, P1975, 29/12/2014, 421939 / 376372/AM (Pages 51 - 60)**  
Site Plan
11. **Full Application - Conversion of a Redundant Stone Agricultural Building into a Residential Dwelling to Fulfill an Affordable Local Needs Housing Requirement at Gollin Gate Farm, Quarnford NP/SM/1114/1132, P11059, 404597/367193, 22/12/2014/ALN (Pages 61 - 70)**  
Site Plan
12. **Full Application - Retention of Agricultural Building at Chesterfield House, Bank Top, Winster NP/DDD/1014/1096, P.8779, 423794/360265 2/1/2015/CF (Pages 71 - 78)**  
Site Plan
13. **Monitoring and Enforcement Quarterly Review - January 2015 A.1533/AJC (Pages 79 - 98)**  
Appendix 1  
  
Appendix 2  
  
Appendix 3
14. **Local Development Plan - Revised Approach to Monitoring A6106/BJT Local Development Plan (Pages 99 - 114)**  
Appendix 1
15. **Bradwell Neighbourhood Plan - Assessing Legal Compliance And Conformity With The Local Development Plan AM (Pages 115 - 284)**  
Appendix 1  
  
Appendix 2  
  
Appendix 2a  
  
Appendix 2b  
  
Appendix 3  
  
Appendix 4  
  
Appendix 5  
  
Appendix 6
16. **Head of Law Report (Pages 285 - 286)**

## **Duration of Meeting**

In the event of not completing its business within 3 hours of the start of the meeting, in accordance with the Authority's Standing Orders, the Authority will decide whether or not to continue the meeting. If the Authority decides not to continue the meeting it will be adjourned and the remaining business considered at the next scheduled meeting.

If the Authority has not completed its business by 1.00pm and decides to continue the meeting the Chair will exercise discretion to adjourn the meeting at a suitable point for a 30 minute lunch break after which the committee will re-convene.

## **ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)**

### **Agendas and reports**

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting. These are also available on the website [www.peakdistrict.gov.uk](http://www.peakdistrict.gov.uk).

### **Background Papers**

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected by appointment at the National Park Office, Bakewell. Contact Democratic Services on 01629 816200, ext 362/382. E-mail address: [democraticservices@peakdistrict.gov.uk](mailto:democraticservices@peakdistrict.gov.uk).

### **Public Participation and Other Representations from third parties**

Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give notice to the Director of Corporate Resources to be received not later than 12.00 noon on the Wednesday preceding the Friday meeting. The Scheme is available on the website [www.peakdistrict.gov.uk](http://www.peakdistrict.gov.uk) or on request from Democratic Services 01629 816362, email address: [democraticservices@peakdistrict.gov.uk](mailto:democraticservices@peakdistrict.gov.uk), fax number: 01629 816310.

### **Written Representations**

Other written representations on items on the agenda, except those from formal consultees, will not be reported to the meeting if received after 12noon on the Wednesday preceding the Friday meeting.

### **Recording of Meetings**

In accordance with the Local Audit and Accountability Act 2014 members of the public may record and report on our open meetings using sound, video, film, photograph or any other means this includes blogging or tweeting, posts on social media sites such as publishing on video sharing sites. If you intend to record or report on one of our meetings you are asked to contact the Democratic and Legal Support Team in advance of the meeting so we can make sure it will not disrupt the meeting and is carried out in accordance with any published protocols and guidance.

The Authority uses an audio sound system to make it easier to hear public speakers and discussions during the meeting and to make a digital sound recording available after the meeting. The recordings will usually be retained only until the minutes of this meeting have been confirmed.

### **General Information for Members of the Public Attending Meetings**

Aldern House is situated on the A619 Bakewell to Baslow Road, the entrance to the drive is opposite the Ambulance Station. Car parking is available. Local Bus Services from Bakewell centre and from Chesterfield and Sheffield pick up and set down near Aldern House. Further information on Public transport from surrounding areas can be obtained from Traveline on 0871 200 2233 or on the Traveline website at [www.travelineeastmidlands.co.uk](http://www.travelineeastmidlands.co.uk).

Please note that there is no catering provision for members of the public during meal breaks. However, there are cafes, pubs and shops in Bakewell town centre, approximately 15 minutes walk away.

**To:**

Members of Planning Committee:

Chair: Mr P Ancell  
Vice Chair: Cllr D Birkinshaw

Cllr P Brady  
Cllr D Chapman  
Cllr Mrs H Gaddum  
Cllr H Laws  
Ms S McGuire  
Cllr Mrs K Potter  
Cllr Mrs J A Twigg  
Cllr D Williams  
Members

Cllr C Carr  
Cllr A R Favell  
Cllr Mrs N Hawkins  
Cllr A McCloy  
Mr G Nickolds  
Cllr Mrs L C Roberts  
Cllr S Wattam  
Members

Constituent Authorities  
Secretary of State for the Environment  
Natural England